1	RESOLUTION NO		
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXTEND		
4	THE CURRENT CONTRACTS WITH NON-PROFIT ORGANIZATIONS		
5	TO PROVIDE CITYWIDE PROGRAM ENHANCEMENT SERVICES TO		
6	PREVENTION, INTERVENTION AND TREATMENT PROGRAMS AND		
7	TO PROVIDE A YOUTH INTERVENTION PROGRAM; AND FOR		
8	OTHER PURPOSES.		
9			
10	WHEREAS, as part of the continued efforts to fund special programs with Prevention, Intervention		
11	and Treatment (PIT) dollars that will benefit youth and young adults within the City; and,		
12	WHEREAS, after a competitive selection process, the Children, Youth, and Families Commission me		
13	to review the monitoring reports and responses of the various groups, and now has recommendations for		
14	the approval to extend certain contract awards;		
15	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
16	OF LITTLE ROCK, ARKANSAS:		
17	Section 1. The City Manager is authorized to extend the current contracts with the following entities		
18	in the listed amounts for a period of three (3) months, beginning January 1, 2018, and ending March 31,		
19	2018, to provide identified programs:		
20	(a) The following ten (10) Citywide Program Enhancement Services shall be funded in an amount not		
21	to exceed Two Hundred Thousand Dollars (\$200,000.00) combined:		
22	1) ABC Adolescent Center		
23	2) Arkansas Community Dispute Resolution Center		
24	3) Arkansas Repertory Theater		
25	4) Arkansas Symphony Orchestra Society		
26	5) Center for Youth and Families		
27	6) Jack Stephens Youth Golf Academy/First Tee of Central Arkansas		
28	7) Junior Achievement of Arkansas		
29	8) Milton Pitts Crenshaw Aviation Training Camp		
30	9) Songbird Performing Arts		
31	10) We Care of Pulaski County		
32	(b) The following one (1) Youth Intervention Programs shall be funded in an amount not to exceed		
33	Eighteen Thousand, Seven Hundred Fifty Dollars (\$18,750.00):		
2/1	1) Whatstone Roys and Girls Club, Pink (Southwest)		

1	Section 2. Funds for these programs wi	ll be available in the 2018 PIT Budget for the Community		
2	Programs Department.			
3	Section 3. (a) The term for each contract listed in Section 1 of this resolution shall be for a period of			
4	three (3) months with a start date of January 1, 2018, and an end date of March 30, 2018, with an			
5	understanding that the City ratifies, accepts, and will compensate any work done between January 1, 2018,			
6	and the effective date of this resolution.			
7	(b) The City, in its sole discretion and upon mutual agreement of the parties, may extend			
8	any individual contract - not to exceed two (2) additional extensions - one for nine (9) months to begin			
9	April 1, 2018, and one for up to one (1) year to begin January 1, 2019.			
10	Section 4. All payments are conditioned upon entry into contracts for services that are in a form			
11	acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer			
12	similar services to any vendor during 2018 if, in its sole discretion, it decides to do so.			
13	Section 5. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or			
14	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or			
15	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and			
16	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the			
17	resolution.			
18	Section 6. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with			
19	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.			
20	ADOPTED: December 19, 2017			
21	ATTEST:	APPROVED:		
22				
23	G. J. G. G. J.			
24	Susan Langley, City Clerk	Mark Stodola, Mayor		
25	APPROVED AS TO LEGAL FORM:			
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27 28	Thomas M. Carpenter, City Attorney	-		
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